

## DELAWARE COUNTY FAIR CAMPER REQUEST FORM

### EXHIBITORS FORM

“Camper City” is a service provided for the convenience of our Animal and Commercial exhibitors only. The following rules MUST be followed by all campers who use this service. Your cooperation will be greatly appreciated.

1. New York State rule: **NO AWNINGS OR TENTS BETWEEN UNITS**

2. **NO open fires** or **charcoal grills** or **GAS GRILLS**.

3. **No Parking of Campers before Friday 8 AM**

4. **NO MOVING OF CAMPERS IN OR OUT AFTER DARK WITHOUT APROVAL AND SUPERVISION OF A DIRECTOR**

5. You must check in with person in charge before parking camper.

6. No one under the age of 21 will be allowed to stay in a camper without adult supervision.

7. Water and Electric hook-ups are limited.

8. **ALL CAMPERS MUST HAVE ANTI-SIPHON VALVE BETWEEN THE END OF THEIR WATER HOSE AND THE WATER CONNECTION.** If you do not have one, they can be purchased at the Fair.

9. **ALL HOLDING TANKS MUST BE CLOSED.**

10. **NO DUMPING OF GRAY WATER DURING THE TIME THE CAMPER IS AT THE FAIR.**

11. A pumping service will be available once during the Fair. **Sign up below. \$25 paid for when turning in this form**

12. **NO PARKING in camper city.** Campers will be issued ONE sticker per camper for lot adjacent to camper city

13. In consideration for all campers, **QUIET HOURS** will be from 10:00 p.m. until 7:00 a.m. No loud music, talking, etc. will be tolerated during these times. **NO ALCOHOL ALLOWED.**

14. Air conditioners may be operated in specified **LIMITED** spaces only. The fee for those spaces is \$225

15. **NOTE WE HAVE A LIMITED NUMBER OF AC SITES. This does not mean that if you request one you will get an AC site.**

CAMPER AGREEMENT STATEMENT I have read and understand the above rules and agree to abide by them. I understand that violating any of these rules will cause me to lose my camping privileges and that my camper will be removed from the grounds.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Circle main exhibit area you show at Fair: **Dairy Cattle** **Beef Swine** **Sheep** **Goats** **Rabbits**  
**Poultry**

Vehicle Make \_\_\_\_\_ Model \_\_\_\_\_ License Plate (not camper) \_\_\_\_\_ Color \_\_\_\_\_

**CIRCLE TYPE OF CAMPER:** Pop up      Truck Camper      5th Wheel      Travel Trailer      Motor home

**CHECK:** RIGHT SLIDE-OUT (\_\_\_) LEFT SLIDE-OUT (\_\_\_) AIR CONDITIONER (\_\_\_) LENGTH OF CAMPER: \_\_\_\_\_

**Pump service** circle one      yes      no      \$25      \_\_\_\_\_

LATE REQUESTS WILL NOT BE ACCEPTED      No AC      \$125      \_\_\_\_\_

Send this form and camper fee Total by July 23,2025 to the below      AC      \$225      \_\_\_\_\_

Dennis Dumond      Total      \_\_\_\_\_

4789 County Highway 23

Walton NY 13856      Phone: 607-621-1899      Email: ddumond1@hotmail.com

**MAKE CHECKS PAYABLE TO: DELAWARE VALLEY AGRICULTURAL SOCIETY (DVAS)**

Revised 1/30/2025